

App. # \_\_\_\_\_

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- Section 8 Programs
- Existing Certificates
  - Vouchers
  - Mod. Rehab.
  - Family Self Sufficiency



- Traditional Public Housing
- Family
  - Senior

14 Baxter Boulevard, Portland, ME 04101  
 (207) 773-4753

**APPLICATION FOR RE-CERTIFICATION**

Federal regulations require regular re-examinations of income and composition of all families at least once every twelve (12) months. Interim re-examinations will be conducted if there is a change of income and/or family composition. Such a change must be reported immediately in compliance with the PHA Dwelling Lease, statement/certificate of family participation and family responsibilities. Failure to complete this form on or before \_\_\_\_\_ with all required verifications could result in termination of lease and/or termination of housing assistance.

**PLEASE PRINT**  
 Fill in ALL Blanks or Write "None"

**GENERAL INFORMATION**

Name: \_\_\_\_\_ Telephone: \_\_\_\_\_  
 Address: \_\_\_\_\_ Apt.# \_\_\_\_\_ City, State, Zip \_\_\_\_\_  
 Street \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_ Apt. # \_\_\_\_\_ City, State, Zip \_\_\_\_\_  
 Street \_\_\_\_\_

**FAMILY HOUSEHOLD COMPOSITION**

List ALL household members who WILL LIVE in the apartment.

List YOURSELF first, spouse (significant other) second, children third (oldest first), then additional adults.

Name	Relationship	Birth Date	Place of Birth City/State/County	Social Security #	Occupation or Name of School
1. _____	SELF				
2. _____					
3. _____					
4. _____					
5. _____					
6. _____					
7. _____					
8. _____					
9. _____					
10. _____					

- Race of Head of Household**
- Caucasian/Other
  - African/African American
  - American Indian or Alaskan Native
  - Asian or Pacific Island Native

- Ethnicity of Head of Household Do You require a translator?**
- Hispanic  Yes, What Language \_\_\_\_\_
  - Non-Hispanic  No

Do you, or any member of your household have any special housing needs or require any reasonable accommodation?  No  Yes: \_\_\_\_\_

Are you attending school or taking any educational courses?  No  Yes  
 If yes, what is the name of the school? \_\_\_\_\_

**INCOME**

List income for each family member, including children, high school & college students. Income must be listed even if it is not counted for rent. *\*For each Source of Income, please list each family member who is receiving benefits.*

SOURCE OF INCOME	FAMILY MEMBER NAME*	MONTHLY AMOUNT	FAMILY MEMBER NAME*	MONTHLY AMOUNT
Social Security/SSDI	1)	\$	4)	\$
	2)	\$	5)	\$
	3)	\$	6)	\$
SSI	1)	\$	4)	\$
	2)	\$	5)	\$
	3)	\$	6)	\$
Pension	1)	\$	2)	\$
TANF	1)	\$	2)	\$
Child Support (through DHS)	1)	\$	2)	\$
	1)	\$	2)	\$
Child Support (through father)	1) Name: _____ Address: _____		2) Name: _____ Address: _____	
	1) _____	\$	3) _____	\$
Wages (enclose 3 pay stubs)	Employer: _____ How long: _____		Employer: _____ How long: _____	
	2) _____	\$	4) _____	\$
	Employer: _____ How long: _____		Employer: _____ How long: _____	
	2) _____	\$	4) _____	\$
<b>SOURCE OF INCOME</b>	<b>FAMILY MEMBER NAME*</b>	<b>MONTHLY AMOUNT</b>	<b>FAMILY MEMBER NAME*</b>	<b>MONTHLY AMOUNT</b>
Veteran's Benefits		\$		
Alimony Name: _____ Address: _____		\$		
General Assistance (city)		\$		
Unemployment Compensation		\$		
Worker's Compensation Co. Name: _____ Address: _____		\$		
Self-employment (enclose last year's tax return) How long: _____		\$		
Assistance from others outside this household, cash & non-cash (e.g. groceries, utility bills paid, etc.) Name: _____ Address: _____		\$		
Dividends Investment: _____		\$		
Financial Aid for college students (attach most recent award letter): Other _____		\$		
<b>THESE MUST BE LISTED BUT WILL NOT BE COUNTED IN RENT:</b>				
Food stamps		\$		
Foster Grandparents		\$		
Heating Assistance		\$		
Earned Income Tax Credit Refund		\$		
RSVP		\$		
VISTA or AMERICORP		\$		
Stipends from any other volunteer program		\$		
Maine The Pine Tree Card EBT NO:		\$		

**ASSETS**

List assets for each family member.

	ASSETS	NAME ON ACCT	ACCOUNT # OR POLICY #	AMOUNT
<b>Bank Account</b>	Name of Bank/Credit Union: _____ Type of account: _____			\$
<b>Bank Account</b>	Name of Bank/Credit Union: _____ Type of account: _____			\$
<b>Bank Account</b>	Name of Bank/Credit Union: _____ Type of account: _____			\$
<b>Life Insurance Policy</b>	Name of Company: _____ Address: _____			\$
<b>Life Insurance Policy</b>	Company: _____			\$
<b>Investment Accounts</b> (stocks, IRAs, money markets, etc.)	Name of Company: _____ Address: _____ Type of investment: _____			\$
<b>Bonds (enclose copies)</b>	Type: _____			\$
<b>Other</b>				\$
<b>Other</b>				\$

Do you own any real property?  No  Yes If yes,

Address of property: \_\_\_\_\_

Is there a mortgage?  No  Yes If yes,

Name and address of mortgage company: \_\_\_\_\_

Have you sold any real property in the past 3 years?  No  Yes If yes,

Address of property: \_\_\_\_\_

*Please provide copy of bill of sale*

Do you own any personal property that you keep as an investment, such as coin collection, jewelry, antique cars, etc.?  No  Yes If yes,

Description: \_\_\_\_\_

Value: \_\_\_\_\_

**ALLOWANCES**

Do you pay for child/adult care to allow head or spouse to be employed or attend school?  No  Yes

Name/address of care provider: \_\_\_\_\_

Do you need to pay for special care or equipment for a disabled member of the family to enable any family member to work?  No  Yes If so, describe: \_\_\_\_\_

**ALLOWANCES CONTINUED**

If head or spouse is disabled or 62 years of age or older, please answer the remaining questions:

- Are you receiving Medicare?  No  Yes \$ \_\_\_\_\_ per month
- Are you enrolled in a Medicare-approved prescription drug plan (the Medicare prescription drug program seal will be on the front of the card, which includes the words "Medicare Rx")?  No  Yes

If yes, please provide the name of your plan: \_\_\_\_\_

How much is your monthly payment? \$ \_\_\_\_\_ per month

*Please bring documentation of your plan(s) along with you to your interview.*

- Do you have any other medical insurance?  No  Yes

Name of Company: \_\_\_\_\_

Address \_\_\_\_\_

Policy #: \_\_\_\_\_

*If you have Anthem/Blue Cross or AARP health insurance, please provide verification of payment.*

- Out-of-pocket medication expenses (not covered by insurance): \$ \_\_\_\_\_ per month  
Name/address of pharmacy: \_\_\_\_\_  
\_\_\_\_\_
- Out of pocket physician/medical expenses (not covered by insurance): \$ \_\_\_\_\_ per month  
Name/address of medical providers: \_\_\_\_\_  
\_\_\_\_\_

Do you have a recurring monthly medical payment not covered by insurance?  Yes  No  
If yes, to whom and how much? \_\_\_\_\_

**EMERGENCY INFORMATION:** Please list two persons who are not members of your household that we may contact in case of an emergency:

Name	Address	Phone	Relationship

**CERTIFICATION**

I/we certify that the statements in this Application for Re-Certification are true and complete to the best of my/our knowledge and belief. I/We understand that false statements or information are punishable under Federal Law.

Signature \_\_\_\_\_ Date \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_